To: Albright, David[Albright.David@epa.gov]

From: Rumrill, Nancy

**Sent:** Mon 6/5/2017 7:25:23 PM

Subject: FW: Gunnison Copper Project - Internal/External Review

DRAFT Permit - No Track Changes.doc

DRAFT Fact Sheet.doc

FYI.



Nancy Rumrill (rumrill.nancy@epa.gov)

Drinking Water Protection Section (WTR-3-2)

US EPA, Region IX

75 Hawthorne St.

San Francisco, CA 94105

Phone (415) 972-3293

From: Vimal Chauhan [mailto:Chauhan.Vimal@azdeq.gov]

Sent: Monday, June 5, 2017 12:11 PM

**To:** Rumrill, Nancy < Rumrill.Nancy@epa.gov>

Subject: FW: Gunnison Copper Project - Internal/External Review

Hi Nancy,

I forgot to copy you on the below email. I have received comments from Excelsior and we made some minor modifications. David Haag and I are going through it one more time and then we will be sending it to Excelsior again for one last look over before we intend to public notice.

I will copy you on the revised version.

Vimal Chauhan

**Groundwater Section** 

Arizona Department of Environmental Quality

1110 W. Washington Street

Phoenix, Arizona 85007

Phone: (602) 771-4362

Fax: (602) 771-4674



Please consider the environment before printing this e-mail.

From: Vimal Chauhan

Sent: Friday, June 02, 2017 1:49 PM

To: Rebecca Sawyer < rsawyer@excelsiormining.com >; 'Stephen Twyerould PhD.'

<stwyerould@excelsiormining.com>; 'Doug Bartlett' <<u>DBartlett@clearcreekassociates.com</u>>;

'Alison Jones' <a jones@clearcreekassociates.com>; PAULAXEL@aol.com

Cc: David M. Haag < Haag. David@azdeq.gov >; Luke Peterson < Peterson. Luke@azdeq.gov >;

David W. Dunaway < <u>Dunaway David@azdeq.gov</u>>; Tracy S. Bunch

< Bunch Tracy@azdeq.gov>; Patrick Adams < Adams Patrick@azdeq.gov>; Trevor Baggiore

< <u>Baggiore.Trevor@azdeq.gov</u>>; Roxanne J. Linsley < <u>Linsley.Roxanne@azdeq.gov</u>>; Isa Valdez

< Valdez. Isa@azdeq.gov>

Subject: Gunnison Copper Project - Internal/External Review

Attached are the permit and factsheet for internal/external review. Please review and provide any comments (in track changes) no later than June 9, 2017.

Vimal Chauhan

**Groundwater Section** 

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